

# LET'S PAIR UP!



**RIVERSIDE NATURE CENTER**  
ASSOCIATION

Count us in for a  1-year Partnership OR  3-year Partnership  
at this level:

- |  |         |  |         |
|--|---------|--|---------|
| <input type="checkbox"/> <b>BENEFACTOR</b> | \$5,000 | <input type="checkbox"/> <b>ADVOCATE</b> | \$1,000 |
| <input type="checkbox"/> <b>SUSTAINER</b>  | \$2,500 | <input type="checkbox"/> <b>LEADER</b>   | \$500   |

Name of Business \_\_\_\_\_

Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

METHOD OF PAYMENT (circle one): Credit Card    Check    Cash

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_ CWV \_\_\_\_\_